



# North Maharashtra University, Jalgaon

We, the Chancellor, the Vice-Chancellor, the Members of the Management Council and the Academic Council of the North Maharashtra University, Jalgaon, certify that



**Patil Sushama Subhash**

*having been examined in*

**Business Economics**

*Being found duly qualified for the degree of*

## **Doctor Of Philosophy**

*the said degree has been conferred on him/her on March 02, 2010  
In Testimony whereof is set the seal of the University.*



*KSPatil*

Vice - Chancellor

॥ अतरो पेटवु गानन्योत ॥  
NORTH MAHARASHTRA UNIVERSITY, JALGAON  
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Grade - B (2.88)  
(NAAC Re-Accredited)

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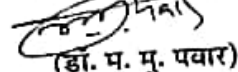
Ref. No. NMU/11/Ph. D. /Comm. & Mgt./ 137 /2010

Date : 18<sup>th</sup> January, 2010

सौ.सुषमा सुभाष पाटील यांनी वाणिज्य व व्यवस्थापनशास्त्र विद्याशाखेतगत विज्ञानेस इकोनॉमिक्स विषयाच्या पीएच. डी. पदवीसाठी संशोधनाद्वारे घेतल्या जाणा-या परीक्षेकरिता सादर केलेल्या "Evaluation of Operation Flood in Maharashtra During 1974-75 to 2002-03" या शीर्षकाच्या प्रबंधाचे मूल्यमापन करण्यासाठी नियुक्त केलेल्या परीक्षकांचा अभिप्राय विद्यापीठाने मान्य केला आहे. सौ.सुषमा सुभाष पाटील उपरोक्त पदवीस पात्र असल्याने त्यांना पीएच. डी. पदवी प्रदान करण्यात आली, असे जाहिर करण्यात येत आहे.

सौ.सुषमा सुभाष पाटील यांनी डॉ. एस.वाय.पाटील, जळगाव (मार्गदर्शक) यांच्या मार्गदर्शनाखाली संशोधन केले होते.

कुलगुरुंच्या आदेशावरून,

  
(डॉ. म. म. पवार)  
परीक्षा नियंत्रक

NORTH MAHARASHTRA UNIVERSITY, JALGAON.

It is hereby notified that the report of the referees appointed to adjudicate the thesis entitled "Evaluation of Operation Flood in Maharashtra During 1974-75 to 2002-03" submitted by Mrs. Sushama Subhash Patil for Ph. D. Degree Examination by Research in Business Economics in the Faculty of Commerce & Management has been accepted by the University for the award of the said Degree and that Mrs. Sushama Subhash Patil is declared to have been awarded the Ph. D. Degree.

Mrs. Sushama Subhash Patil had worked under the guidance of Dr.S.Y.Patil, Jalgaon (Guide).

By order of the Vice-Chancellor,

  
(Dr.M.M.Pawar)

Controller of Examinations

Registration Code No. NMU/Ph.D/Com./04/2003

Address of the Candidate

Mrs. Sushama Subhash Patil,  
C/o Godavari Hospital,  
Bhaskar Market, M.J.College, Road,  
Jalgaon (Maharashtra)

Address of the Guide

Dr.S.Y.Patil,  
31 'Shilp' Gurudatta Colony,  
Khvajamiya Road,  
Jalgaon (Maharashtra)

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Ref No.: NMU/11/PGR/Comm & Mgt. /4059 /2011

Date: 30<sup>th</sup> November, 2011

To,  
Dr.(Mrs.) Sushama S.Patil,  
A 103,104, Daffodils, Rachana Garden,  
Mulund Colony,  
Mulund (E), Mumbai : 400 082

**Subject** : Recognition as a Post Graduate Teacher/Ph.D.Guide  
**Reference** : B.U.T.R. Meeting dated 10.11.2011. Item No. 03 (13)

Madam,

With reference to your application for recognition as a P.G.Teacher/Ph.D.Guide of this University, I have to state that, on the recommendations of the Research & Recognition committee, the University Authorities are pleased to recognize you as Post Graduate Teacher of the North Maharashtra University, Jalgaon from 10.11.2011 for imparting instructions in the subject Commerce & Management- Ph.D. (by Research) under the faculty of Commerce & Management.

2. I wish to add for your information that you can accept research students for registration up to the age of 65 years and guide registered students up to the age of 70 years.

Yours sincerely,

(Dnyandeo Neelwama)

Assi. Registrar

Board of Colleges and University Development

**University of Mumbai**



No. PG/I.C.D./2015-16/ 399  
Mumbai - 400 032.

9<sup>th</sup> June, 2015.

To,  
**Dr. (Smt.) Patil Sushama Subhash**  
A - 103/104, Daffodils,  
Rachana Garden,  
Mulund Colony,  
Mulund (W),  
**Mumbai - 400 082.**

Sir/ Madam,

With reference to your application dated 10<sup>th</sup> October, 2014, through **Ramanand Arya E. A. V. College, Station Road, Datar Colony, Bhandup (E), Mumbai - 400 042**, for recognition as a teacher of the University, I am directed to inform you that you have been recognized as a teacher of the University for the **Ph.D. (Commerce) Degree in Commerce** with effect from **25<sup>th</sup> May, 2015.**

A copy of the Ordinances prescribing duties of teacher of the University is enclosed.

Yours faithfully,

Offg. Deputy Registrar  
Post Graduate Studies Section